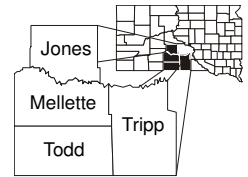


**SOUTH CENTRAL RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL, INC.**

PO Box 461  
Murdo, SD 57559  
Phone (605) 669-2222  
Fax (605) 669-2221



**APPLICATION FOR RC&D PROJECT ASSISTANCE**

Date: \_\_\_\_\_

Project Name: \_\_\_\_\_

County: \_\_\_\_\_

Sponsor: \_\_\_\_\_

Co-Sponsor (s): \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

1. Type of assistance requested (check all applicable):

Technical Assistance     Financial Assistance     Grant Process Facilitation

If direct financial assistance is being requested, state the amount: \$ \_\_\_\_\_

(\*Financial Assistance funds may not be available for projects)

2. Target start date: \_\_\_\_/\_\_\_\_/\_\_\_\_      Estimated completion date: \_\_\_\_/\_\_\_\_/\_\_\_\_

3. Estimated total project cost: \$ \_\_\_\_\_

4. Provide a brief description of the project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Describe project benefits to the community:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. What has been accomplished so far as ground work for the proposed project:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Describe in detail local/community support already obtained to support the project (donated materials, labor, financial, land, volunteers, etc.):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I/we understand that the RC&D staff will serve as technical advisor, help in planning the project and assist in locating needed resources.

It is further understood that I/we will be responsible for most of the information gathering, all decision making about the project, and all the documentation/reporting on the project. I/we intend to complete this project as soon as circumstances allow.

\_\_\_\_\_  
Signature of Authorized Individual/Project Sponsor

\_\_\_\_\_  
Date

\*\*\*\*\*

**(FOR RC&D COUNCIL USE ONLY)**

Approved/Adopted by South Central RC&D Council

Yes\_\_\_\_ No\_\_\_\_

Date:\_\_\_\_\_

Comments:\_\_\_\_\_

Project Addresses Goal & Objective No.\_\_\_\_\_  
Element\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed:\_\_\_\_\_

Chairperson