



# South Central RC&D

South Central Resource Conservation & Development Council, Inc.

PO Box 461  
Murdo, SD 57559-0461  
Phone (605) 669-2222

## Fiscal Year 2015 Membership for South Central RC&D October 1, 2014 – September 30, 2015

Deadline for membership dues to guarantee a vote at the annual meeting in September 2015 is **July 31, 2015**.

The sponsors of the South Central RC&D are committed to making the area a more prosperous place to live, work, and play. You and / or your organization can help local citizens by joining the effort.

I would like to become a member and work with the South Central RC&D Council.

\_\_\_\_\_ \$100.00 Units of government (examples include: city, town, and county, tribal)

\_\_\_\_\_ \$ 50.00 For profit business

\_\_\_\_\_ \$ 50.00 501c3 tax-exempt non-profit organizations Tax exempt ID # \_\_\_\_\_

\_\_\_\_\_ \$ 25.00 Non-profits/Community Organizations/Individuals/Townships

\_\_\_\_\_ **Amount Enclosed**

All Checks Payable to **SOUTH CENTRAL RC&D**

Please retain your invoice as your receipt.

**Please complete the following and return this form for our records. Thank you!**

Organization \_\_\_\_\_

Individual/contact Name \_\_\_\_\_

(All mailings will be addressed to this individual)

Address – City, State – Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Fax Number \_\_\_\_\_ E-mail \_\_\_\_\_

Please put down your usual meeting schedule and location appropriate. \_\_\_\_\_

### Mark area or issue of most interest:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Noxious Weeds                      | <input type="checkbox"/> Development of Water Resources/Quality   | <input type="checkbox"/> Promotion of Cultural Herbage    |
| <input type="checkbox"/> Land conservations                 | <input type="checkbox"/> Fair Grounds/Park/Recreation Areas       | <input type="checkbox"/> Enhancement of Rural Communities |
| <input type="checkbox"/> Waste Site Development             | <input type="checkbox"/> Promoting Industry/Community Development | <input type="checkbox"/> Promote Economic Viability of Ag |
| <input type="checkbox"/> Dam Restoration                    | <input type="checkbox"/> Enterprises                              | <input type="checkbox"/> Renewable Energy                 |
| <input type="checkbox"/> Other Environmental Interest _____ |   |   |

**IF YOU ARE NO LONGER THE CONTACT PERSON PLEASE INFORM US FOR OUR RECORDS**